



July 17-22, 2023  
www.andersoncountyfairtn.com

# Outside Vendor's Contract

Outside Exhibitor booths are available by calling Todd Temple at (865) 919-0602.

## Non-Commercial Booth Types Available:

- Vendor/Concessionaire Space measures 10' x 10' and will be \$450. Fee must be paid for before a site will be assigned. Vendor must supply their own tent or trailer. (This is a change for the previous Fair as "Coke Trailers" are no longer available.)

## General Information:

- **All booths must be requested and paid for with an application/contract.**
- Contract Cancellations after July 1 will not be refunded.
- Locations are on first come, first served basis with a paid contract.
- Menus and drinks are due for review upon application. Vendors can now sell drinks of your choice but must be approved by Fair Management staff.
- Vendors are responsible for leaving spaces clean, and trash should be placed in the various trash receptacles on the fairgrounds. Recycling is encouraged and recommended.

## SETUP SCHEDULE

Friday	July 14	10:00 am - 5:00 pm
Saturday	July 15	5:00 pm - 9:00 pm
Sunday	July 16	1:00 pm - 3:00 pm
Monday	July 17	NO SETUP ALLOWED

## TEARDOWN SCHEDULE

Saturday	July 22	NO TEARDOWN ALLOWED
Sunday	July 23	Noon - 4:00 pm
Monday	July 24	8:00 am - Noon

## Booth Worker Passes:

- 3 passes per night or 18 passes total per booth will be provided. Additional passes can be purchased at \$5.00 per individual pass or \$20.00 per season pass.
- All worker passes must be picked up and signed for by a booth representative prior to the opening of the fair. The designated times and location for pass pick up will be announced and posted at the fair office and on each booth the week before the fair opens. NO EXCEPTIONS.
- Any booth worker/vendor that does not have a pass will be required to pay gate admission. NO EXCEPTIONS.

## Electrical Connections: (Limited electrical connections are available for each booth space)

- Extension cords for connection of the "Coke" booths shall be heavy duty, weatherproof, grounded cords, 12 gauge minimum. NO EXCEPTIONS.
- Extension cords for accessory use (refrigerators/freezers, etc.) shall be heavy duty, weatherproof, grounded cords, 14 gauge minimum. NO EXCEPTIONS.
- Booths are limited to a total of two (2) electrical connections per booth.
- All electrical connections and cords must be approved by Fair Management staff.
- Any electrical devices deemed unsafe or not in compliance with the above requirements will be removed by Fair Management staff. NO EXCEPTIONS.
- Electric distribution panels will be locked and no unauthorized electrical connections shall be made by vendors.
- Only one Concessionaire Tent (or other approved) Booth and one cooking tent (10' x 10' maximum) will be allowed, and must be inspected and approved by the Health Department according to their guidelines.

## Parking:

- Parking for Vendors is available in all regular fair parking lots. No designated vendor only parking areas are available. The Parking area at the rear of the Old Armory Building (Gate #5) is designated for Handicap Parking Only.
- For the safety of fairgoers, NO VEHICLES will be allowed in the Food Court area after 4:00 pm each day.



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# Outside Vendor's Application (\$450)

Company/Organization: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_ (DUE ON APPLICATION)

NOTE: Your signature below indicates that you have read the terms and conditions set forth in this contract, and that you agree to the terms and conditions as stated. Failure to adhere to these terms and conditions during the fair season could result in the removal of your booth from the premises.

**Signature:** \_\_\_\_\_ **Date Mailed:** \_\_\_\_\_

Please make checks payable to:  
Anderson County Fair

Return form and payment to:  
Anderson County Fair Association  
608 Woodland Drive  
Clinton, TN 37716