Anderson County Community Improvement Fair Association

P. O. Box 775 Clinton, Tennessee 37716

Anderson County Fair July 15-20, 2019 Outside Exhibitor / Vendor - Application / Contract

Outside Exhibitor booths are available by calling E. T. Stamey at 755-3186.

Booth Types Available

Non-Commercial Booths:

- Vendor / Concessionaire Tents (10' x 10') will be \$350.00, and must be paid for before a site will be assigned.
 - [This is a change for the previous Fair, as "Coke Trailers" are no longer available.]
- All drinks must be Coke products and purchased from Coke.

Commercial Booths:

- Commercial Booths Spaces will be \$500.00, and must be paid in advance
- Concessionaire Tents (10' x 10') are available if needed.
- 20 oz. bottle Coke products will be served in 2017 no pre-mix.
- ALL Non-Fair Provided Tents, Booths, etc. must be approved by Fair Management prior to the execution of this contract.

General Information

- All booths must be requested and paid for with an application / contract.
 - Contract Cancellations after July 1 will not be refunded.
- Locations are on first come, first served basis, with a paid contract.
- Menus are due for review upon application. Only Coke Brand drinks will be sold, and must be approved by Fair Management staff.
- Vendors are responsible for leaving spaces clean, and trash should be placed in the various trash receptacles on the fairgrounds. Recycling is encouraged and recommended.
- Booth Worker Passes:
 - ➤ 3 passes per night or 18 passes total per booth will be provided. Additional passes can be purchased at \$5.00 per individual pass, or \$20.00 per season pass.
 - ➤ All worker passes must be picked up and signed for by a booth representative prior to the opening of the fair. The designated times and location for pass pick up will be announced and posted at the fair office and on each booth the week before the fair opens. NO EXCEPTIONS
 - Any booth worker / vendor that does not have a pass will be required to pay gate admission. NO EXCEPTIONS
- Limited electrical connections are available for each booth space:
 - Extension cords for connection of the "Coke" booths shall be heavy duty, weatherproof, grounded cords, 12 gauge minimum. NO EXCEPTIONS.
 - Extension cords for accessory use (refrigerators / freezers, etc.) shall be heavy duty, weatherproof, grounded cords, 14 gauge minimum. NO EXCEPTIONS

- ➤ Booths are limited to a total of two (2) electrical connections per booth.
- ➤ All electrical connections and cords must be approved by Fair Management staff.
- > Any electrical devices deemed unsafe or not in compliance with the above requirements will be removed by Fair Management staff. NO EXCEPTIONS
- ➤ Electric distribution panels will be locked, and no unauthorized electrical connections shall be made by vendors.
- Only one Concessionaire Tent (or other approved) Booth and one cooking tent (10' x 10' maximum) will be allowed, and must be inspected and approved by the Health Department according to their guidelines.
- Parking for Vendors is available in all regular fair parking lots. No designated vendoronly parking areas are available. The Parking area at the rear of the Old Armory Building (Gate #5) is designated for Handicap Parking Only.
- For the safety of fairgoers, NO VEHICLES will be allowed in the Food Court area after 4:45pm each day. NO EXCEPTIONS

Non-Commercial Exhibitor Booth (\$350.00) - DUE ON APPLICATION

Commercial Exhibitor Booth (\$500.00) - DUE ON APPLICATION

Company/Organization			
Contact	Phone #:		
Address			
City	State	Zip	
E-Mail Address:			
Your signature below indica contract, and that you agree terms and conditions during premises.	to the terms and cond	itions as stated. Failur	re to adhere to these
Signature			
Make checks payable to:	Return form and	payment to:	
Anderson County Fair	E. T. Stamey, Jr. Anderson County Fair Association 407 Hicks Circle		

Clinton, TN 37716